



CH. MATU RAM COLLEGE OF EDUCATION

Approved by N.C.T.E. & Affiliated to Kurukshetra University, Kurukshetra
Under the Management of Amar Educational Society (Regd.)

VIII. Jainpur Jattan, Ladwa, Kurukshetra

CMR/COE/31
9/1/08

The Regional Director,
Northern Regional Committee,
National Council of Teacher Education,
Jaipur

Sub: - Application for Granting Permission for Additional Intake Of 100 Seats at Ch. Matu Ram College of Education at Village Jainpur Jattan, Ladwa, Kurukshetra (Haryana) from the Session 2008-09.

Respected Sir,

It is submitted that Ch. Matu Ram College of Education at Village Jainpur Jattan, Ladwa, Kurukshetra (Haryana) is running from the session 2007-08. Now, the Managing Society of this Institution has resolved to increase the intake capacity from 100 seats to 200 seats from the session 2008-09. Land, Building, Staff, Equipments and all other infrastructure are already available for 100 additional intake. Kindly find enclosed herewith duly filled prescribed application form along with supporting documents and DD of Rs. 40,000/- (Rs. Forty Thousand only) for the same.

Therefore, it is requested that Ch. Matu Ram College of Education, Village Jainpur Jattan, Ladwa, Kurukshetra, may kindly be permitted for 100 additional intake at your earliest convenience.

Thanking you in anticipation



Shobal M.
Principal
Ch. Matu Ram College of Education
VIII. Jainpur Jattan, Ladwa, Kurukshetra

D.A: 1. DD of Rs. 40,000/- bearing no. 299524, dated 08-01-2008

2. Duly filled prescribed application form with supporting documents. 1 to 43

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ORIENTAL BANK OF COMMERCE
Date: 03-01-2003 (*CBS*)

SEC. NOTE, JAIPUR ***
ON DEMAND PAY TO

One Thousand only ***

OR ORDER
FOR VALUE RECEIVED

299525/08

ORIENTAL BANK OF COMMERCE
JAIPUR SERVICE BRANCH (JAIPUR) (CBS)
DRAWEE BRANCH

FOR ORIENTAL BANK OF COMMERCE
AUTHORISED SIGNATORIES

299525 0000220000

16

ORIENTAL BANK OF COMMERCE
Date: 03-01-2003 (*CBS*)

SEC. NOTE, JAIPUR ***
ON DEMAND PAY TO

Forty Thousand only ***

OR ORDER
FOR VALUE RECEIVED

299524/08

ORIENTAL BANK OF COMMERCE
JAIPUR SERVICE BRANCH (JAIPUR) (CBS)
DRAWEE BRANCH

FOR ORIENTAL BANK OF COMMERCE
AUTHORISED SIGNATORIES

299524 0000220000

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For office use

Code No. _____ Year _____

Regional Committee

Date of Application _____

Course _____

Category: New Institution/New Course/Additional Intake

Type of Management _____

Affiliating Body _____

**Form of Application for Grant of Recognition to Institutions including Permission for
Conducting a New Course/Additional Intake in Teacher Education Programme
under Section 14/15 the NCTE Act, 1993**



गुरुर्गुरुतमो घाम
NCTE

National Council for Teacher Education
Address of the Regional Committee concerned
with address of the Website/e-mail/Telephone/Fax

Price Rs. 10

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: DETAILS OF THE APPLICATION IF SUBMITTED ON-LINE

DATE OF SUBMISSION _____ APPLICATION ID _____

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant Balvinder Singh
1.2 Father's/Husband's Name Sh. Mann Singh
1.3 Occupation Advocate+Businessman
1.4 Official Position in the Governing Body of the Society/Trust President of Amar Educational Society

2. Particulars of applicant Society/Trust

2.1 Name of the Society/Trust

Amar Educational Society

2.2 Whether a copy of Registration certificate attached.

Yes No

2.3 Complete Postal Address of the Society/Trust.
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town Jainpur Jattan

Post office Ladwa

Door/Plot Number _____

Street Number _____

Tehsil/Taluka Thanesar _____ Town/City: Ladwa _____

District Kurukshetra _____ State: Haryana _____

Pin Code 136132 _____ STD Code: 01744 _____

Telephone No. 260337 _____ Mobile No. 09466487000/ 09813553635

Fax No. _____ E-Mail ID _____

Website Address www.mrce.org. _____

3. Details about the programme/course applied for

a.	Nature of proposal (Please tick only one choice)	- First Time Recognition <input checked="" type="checkbox"/> Enhancement of Intake - Additional Course	
b.	Name of the Course applied for	B.Ed. Additional Intake	
c.	Level of the Course applied for	Secondary	
d.	Medium of Instruction	Hindi and English	
e.	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	Yes	
f.	Mode	Distance/ Face to Face <input checked="" type="checkbox"/>	
g.	Intake proposed	100 (Hundred Seats)	
h.	Affiliating Body/University	Name	Kurukshetra University Kurukshetra
		Address	Kurukshetra University Kurukshetra (Haryana)
		Telephone No.	
i.	Normal month of commencement of the course	June, 2008	

4. Particulars of the applicant institution

4.1 Name of the Institution
(in capital letters)

CH. MATU RAM COLLEGE OF EDUCATION
VILLAGE JAINPUR JATTAN, LADWA
KURUKSHETRA.

4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town Jainpur Jattan _____
 Post office Ladwa _____
 Door/Plot Number _____
 Street Number _____
 Tehsil/Taluka Thanesar _____ Town/City Ladwa _____
 District Kurukshetra _____ State: Haryana _____
 Pin Code 136132 _____ STD Code 01744 _____
 Telephone No. 260337 Mobile No. 09466487000/ 09813553635
 Fax No. _____ E-Mail ID _____
 Website Address www.mrce.org. _____

4.3 Whether the institution is for (tick in the box)

Boys

Girls

Co-Ed

4.4 Whether the Institution is a Minority institution
(Attach documentary proof issued by the Govt. concerned)

Yes

No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self- financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same institution.

Sl. No.	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
				Recognition Order Number	Date	Name	Date of Affiliation
1.	B.Ed.	2007-08	100	NRC/NCTE/F-7/HR-511/25346 APN 03246	20-8-2007	K.U.K CG- II/07/7964	04-09-2007

4.2 Details of courses other than Teacher Education Programme if any, run by the same institutio
N.A

Sl. No.	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
					Name	Date of Affiliation
-	-	-	-	-	-	-

5. Fees and Funds

5.1 Details of cost of application form of Rs. 1000/-
(not applicable in case of application submitted online)

Name of the Nationalized Bank	Oriental Bank of Commerce
Name of the Branch	Ladwa
Address	Ladwa
Draft Number	299525
Date	08-01-2008
Receipt Number, if purchased	N.A.

5.2. Details of Processing Fee of Rs. 40,000/- only

Name of the Nationalized Bank	Oriental Bank of Commerce
Name of the Branch	Ladwa
Address	Ladwa
Draft Number	299524
Date	08-01-2008

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

- 5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 9 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2005 published on 13.1.2006)

Amount of Endowment Fund	
Fixed Deposit Receipt Number	
Duration of the FDR (Minimum five years)	
Date of issue	
Name of the Nationalized Bank	
Full address	
Phone numbers.	
Has the FDR been enclosed in original	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

- 5.4 Particulars of the reserve fund (to be filled in the case of self-financed institutions programmes)?

Amount of Reserve Fund	
Fixed Deposit Receipt Number	
Duration of the FDR (Minimum five years)	
Date of issue	
Name of the Nationalized Bank	
Full address	
Phone numbers.	
Copy of the Fixed Deposit Receipt has been enclosed	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N

6. **Details of Infrastructural Facilities available for proposed programme/course**

1.1 Land

An affidavit on Rs. 100/- stamp paper duly attested by Notary on the prescribed format as required under Clause 8(6) of the NCTE Regulations, 2005

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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1.2 Building

Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2005

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>8</td><td>1</td><td>0</td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	1	8	1	0	2	0	0	6
D	D	M	M	Y	Y	Y	Y										
1	8	1	0	2	0	0	6										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>2</td><td>0</td><td>0</td><td>1</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	2	0	0	1	2	0	0	8
D	D	M	M	Y	Y	Y	Y										
2	0	0	1	2	0	0	8										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>2</td><td>0</td><td>0</td><td>1</td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	2	0	0	1	2	0	0	8
D	D	M	M	Y	Y	Y	Y										
2	0	0	1	2	0	0	8										
iv) Name and address of the competent authority	Village Panchayat Jainpur Jattan is competent authority.																
v) Whether completion certificate obtained from the competent authority	<input checked="" type="checkbox"/> Y/N																
vi) Whether Bldg. disabled --friendly as per relevant laws.	<input checked="" type="checkbox"/> Y/N																
vii) Whether fire safety norms are being followed.	<input checked="" type="checkbox"/> Y/N																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td>2</td><td>0</td><td>6</td><td>0</td><td></td><td></td> </tr> <tr> <td>2</td><td>2</td><td>1</td><td>7</td><td>3</td><td></td> </tr> </table>	2	0	6	0			2	2	1	7	3					
2	0	6	0														
2	2	1	7	3													

6.3. Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room (Ground Floor)	2	10.05	06.48	65.12
2	Class Room (First Floor)	2	10.05	06.48	65.12
3	Multipurpose Hall	1	23.85	06.17	147.15
	Multipurpose Room	1	08.76	01.20	10.51
			11.08	06.17	68.36
5	Seminar room/tutorial room	1	11.08	06.17	68.36
6	Principal Room	2	05.50	07.32	80.52
7	Administrative office	1	07.32	06.17	45.16
8	Store Room	1	05.50	07.32	40.26
9	Sports Store Room	1	03.66	03	10.98
10	Girls Common Room	1	07.32	06.17	45.16
11	Boys Common Room	1	07.32	06.17	45.16
12	Art & Crafts Room	1	03.66	06.17	22.58
13	Music Room				
14	Socially Useful Productive Work (SUPW) Room	1	07.32	06.17	45.16
15	Science Lab1	1	07.32	06.17	45.16
16	Science Lab2				
17	Psychology lab	1	07.32	06.17	45.16
18	Educational Technology (ET) /ICT Lab	1	07.32	06.17	45.16
19	Workshop				
20	Any other Room/Hall	1	07.32	06.17	45.16
21	Toilets	2	3.35	06.17	41.36
	(i) Male				
	(ii) Female	1	3.35	06.17	20.68

7. Instructional Facilities

7.1 Library

Total Area (In Sq. ft.)

1	2	3	0
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7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Principal	1	12000-420-18300	Yes	-
Lecturer in Education(Teaching of Social Sciences)	1	8000-275-13500	Yes	-
Lecturer in Education(Teaching English)	1	8000-275-13500	Yes	-
Lecturer in Education(Teaching of Hindi)	1	8000-275-13500	Yes	-
Lecturer in Education(Teaching of Life Sciences)	1	8000-275-13500	Yes	-
Lecturer in Education	1	8000-275-13500	Yes	-
Instructor in Physical-Education	1	5500-175-9000	Yes	-
Instructor in Fine- Art	1	5500-175-9000	Yes	-
Instructor in Computer Application	1	5500-175-9000	Yes	-
Librarian	1	6500-10500	Yes	-

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Head-Clerk	1	5500-175-8300-175-9000	Yes	-
Clerk	1	3050-75-3950-80-4590	Yes	-
Peon	2	2550-55-2650-60-3200	Yes	-
Sweeper	1	2550-55-2650-60-3200	Yes	-
Mali	1	2550-55-2650-60-3200	Yes	-
Chawkidar	1	2550-55-2650-60-3200	Yes	-

8. Arrangement for Games and Sports:

8.1 Details of availability of playgrounds:

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1.	1. Volley Ball	18	09	162
2.	1. Kabddi	12.5	11	137.5
3.	1. Kho-Kho	29	16	464
4.	1. Track 200 meter			
5.	1. Cricket 67-75 meter			

President, *Balvinder Singh*
Amar Educational Society,
Vill. Jambour Jattan P.O. Ladwa,
Dist. KURUKSHETRA.

Signature of the authorized designated authority giving undertaking alongwith his/her official and position office Seal)